

CAED 435 (Rev. 03/15)		United States District Court, Eastern District of California		FOR COURT USE ONLY	
<div style="display: flex; justify-content: space-between;"> <span>Case 1:23-cv-00848-ADA-CDB Document 61 Filed 09/19/23 Page 1 of 2</span> <span>TRANSCRIPT ORDER</span> </div>				DUE DATE:	
PLEASE Read Instruction Page (attached):					
1. YOUR NAME Jay C. Russell		2. EMAIL jay.russell@doj.ca.gov		3. PHONE NUMBER (415) 510-3617	
4. DATE 9/19/2023		5. MAILING ADDRESS 455 Golden Gate Avenue, Suite 11000		6. CITY San Francisco	
7. STATE CA		8. ZIP CODE 94102			
9. CASE NUMBER 1:23-cv-00848		10. JUDGE Magistrate Judge Christopher Baker		DATES OF PROCEEDINGS	
11. FROM 9/7/2023		12. TO 9/7/2023			
13. CASE NAME Johnson v. Watkin, et al.		LOCATION OF PROCEEDINGS			
14. CITY Bakersfield		15. STATE California			
16. ORDER FOR					
<input type="checkbox"/> APPEAL No. _____		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT	
<input type="checkbox"/> NON-APPEAL		<input checked="" type="checkbox"/> CIVIL		<input type="checkbox"/> BANKRUPTCY	
				<input type="checkbox"/> IN FORMA PAUPERIS	
				<input type="checkbox"/> OTHER (Specify)	
17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) You <b>must</b> provide the name of the Reporter.					
TRIAL		DATE(S)		REPORTER	
<input type="checkbox"/> ENTIRE TRIAL				<input checked="" type="checkbox"/> OTHER (Specify Below)	
<input type="checkbox"/> JURY SELECTION				Hearing on Motion for Preliminary Injunction	
<input type="checkbox"/> OPENING STATEMENTS				9/7/2023	
<input type="checkbox"/> CLOSING ARGUMENTS				ECRO	
<input type="checkbox"/> JURY INSTRUCTIONS					
<input type="checkbox"/>					
<input type="checkbox"/>					
18. ORDER (Grey Area for Court Reporter Use)					
CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
ORDINARY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO. OF COPIES		
14-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
EXPEDITED	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
DAILY	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
HOURLY	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
REALTIME	<input type="checkbox"/>	<input type="checkbox"/>			
CERTIFICATION (19 & 20) By signing below, I certify I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	
19. SIGNATURE /s/ Jay C. Russell				PROCESSED BY	
20. DATE 9/19/2023				PHONE NUMBER	
TRANSCRIPT TO BE PREPARED BY				COURT ADDRESS	
ORDER RECEIVED		DATE	BY		
DEPOSIT PAID				DEPOSIT PAID	
TRANSCRIPT ORDERED				TOTAL CHARGES	
TRANSCRIPT RECEIVED				LESS DEPOSIT	
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT				TOTAL REFUNDED	
PARTY RECEIVED TRANSCRIPT				TOTAL DUE	

## CERTIFICATE OF SERVICE

Case Name: *Johnson, Daymon v. Watkin,  
Steve, et al.*

Case No. 1:23-cv-00848-ADA-CDB

I hereby certify that on September 19, 2023, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

- **TRANSCRIPT ORDER**

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on September 19, 2023, at San Francisco, California.

M. Mendiola  
Declarant

*M. Mendiola*  
Signature